

The Next Chapter
Council Grove Public Library Staff

Looks like we're getting some April showers early this year, but that's not all that's arrived early: We have April items at the Library!

Our April Adult Fiction titles include: "Alex Delaware #33: Night Moves" by Jonathan Kellerman; "Harriet Blue #2: Fifty Fifty" by James Patterson and Candice Fox; "NUMA Files #15: The Rising Sea" by Clive Cussler; "The Keeper of Lost Things" by Ruth Hogan; "Lily Dale Mystery #1: Nine Lives", "Lily Dale Mystery #2: Something Buried Something Blue", "Lily Dale Mystery #3: Dead of Winter" by Wendy Corsi Staab; "Calico Canyon" and "Gingham Mountain" by Mary Connealy; "The Girl in the Gatehouse" by Julie Klassen; "If the Creek Don't Rise" by Leah Weiss; and more to come!

We also have new Adult Non-Fiction items including: "The Bend in the River" by Susan Gibbs; "The Girls of Atomic City: The Untold Story of the Women Who Helped Win World War II" by Denise Kiernan; "The Type 2 Diabetic Cook Book and Action Plan: A Three-Month Kickstart Guide for Living Well with Type 2 Diabetes" by Martha McKittrick and Michelle Anderson; "Low Sugar, So Simple: 100 Delicious Low-Sugar, Low-Carb, Gluten-Free Recipes for Eating Clean and Living Healthy" by Elviira Krebber; "The Anti-Inflammatory Diet Cookbook: No Hassle 30-Minute Meals to Reduce Inflammation" by Madeline Given; "Civil War in the Indian Territory" by Steve Cottrell; and more coming soon!

Our staff has also added the follow new-to-us and new DVDs: "Pitch Perfect 3"; "Ferdinand"; "Rise of the Guardians"; "Justice League" available on Blu-Ray and DVD; "The Stray"; "Charlotte's Web"; "Robot Overlords"; "Let's Be Cops"; "CoCo" available on Blu-Ray and DVD; and more. COMING SOON: "The Post" and "The Greatest Showman"!

The following Juvenile and Young Adult titles have also been added: "Survive an Earthquake"; "Robots, Drones, and Radar: Electronics Go to War"; "Where is Easter Island?"; "Rattlesnakes"; "The Right to Petition"; "Who Was Steve Jobs?"; "Better off Undead"; "Ali-A Adventures: Game On! A Graphic Novel"; "Swing-It, Sunny!"; "Far From Home"; "Blood and Ink"; "The Librarian of Auschwitz"; and "Simon vs. the Homo Sapiens Agenda" now the major motion picture **Love, Simon**.

For our youngest readers, we have added: "More Than Balloons"; "Bizzy Mizz Lizzie"; "The Dinosaur That Pooped a Planet"; "The Pout-Pout Fish and the Bully Shark"; "Someday Narwhal"; and more to come!

The Library Board of Trustees will be meeting on Thursday, April 19th at 5:00 pm in the Library kitchen; all meetings are open to the public.

We will be having a Non-Fiction and Paperback sale on April 19th – 21st during Library hours. The Non-Fiction and Paperback books will be the only books available for sale during these days.

If you are in a book club or interested in starting a book club, we can help! Thanks to our InterLibrary Loan service, we are able to secure multiple copies of books for book club meetings. It usually takes two weeks to secure books for book clubs, so please put in your request at least fourteen days **prior** to your meeting date.

We know that several people are in the process of Spring Cleaning and looking to donate used books to the Library. Because of this our donation room is currently full, so we are asking everyone to please call us before donating your used books.

Finally, Summer Reading is fast approaching and the dates are set! June 5th – 26th! This year we will be holding activities on Tuesday mornings in June only. We are aware this makes it a shorter program, but we plan on doing more activities (not just crafts) with the participants to show that Libraries Rock! If you or your business would like to be a Summer Reading Program sponsor, please stop by or contact the Library.

For questions or more information, please call the Library at: 620-767-5716.